## **Declaration or Assets and Liabilities**

Year 2020-21

giver	herein below the se and dependants  Details of move		(immovable, mov	able, bank ba	ance, etc.) or r	nyself, my
spou	se and dependants	*:				
	Details of mor	**				
A	Details of mo	vable assets				
	(Assets in join	t name indicating the	extent of joint ow	nership will a	lso have to be	given)
				Dependant-1	Dependant-2	Dependant-3
Sl. No.	Description	Self	Spouse name (s)	Dependant .	2.7	
(i)	Cash	5000	2000			
(ii)	Deposits in	65,000	710,000			
	Banks, Financial Institutions And Non-Banking Financial Companies		4,00,000/-			
			F. D. S.B.T			
(iii)		·b-15000/-	ICICI			
	Debentures and shares in Companies	CO-OPCOSTOVE	(ZID)			
			B 78000/-	9		
(iv)	Other - Thancial	595830941	SIGNETA			
	institutions, NSS,		595831496			
	Postal Savings, LIC Policies, etc	(2 LAKH) 513947240 (3 LAKH)	(1-35 MKH)			
(v)	Motor Vehicles	(3 LAKH)	BROLEZ			
1.1	(details of make		8650		and the same of	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

BAJAJPULLAR DEC-2026 1204RAW

5,50,000/-

200GRAW SILVER B. 20,000

etc.)

(vi) Jewellery

(vii) Other

and value)

(give

assets,

details of weight

such as values of claims / interests 10 GRAM

45,000/-

(GOLD)

\* Dependant here means a person substantially dependent on the income of the employee.

## B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

SI. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-				
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value		एडमा भीजा-फोर्ट एडमा खडर भीजा (००-२५ खेत ६०-२१६ ८ ८,००,०००/			
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-				
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	FLAT NO- 31 ALTIS CHANG GREENS, APP GARDANIBA 11805771.	DRA			
(v)	Other (such as interest in property)	-				

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

SI. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as	
(a)	(i) Loans from Banks	STATE BANKOF THOIS	23,60,481=00	
	(ii) Loans from financial institutions			
	(iii) Government Dues: (a) dues to departments dealing with government accommodation			
	(b) dues to departments dealing with supply of water	-		
	(c) dues to departments dealing with supply of electricity			

		(d) dues to departments dealing with telephones		
		(e) dues to departments dealing with governments transport (including aircraft and helicopters)		
		(f) Other dues, if any		
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2020- 21 AIDAV- 5455A	20:20-21 CXEPS 21265
	(ii)	Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]		
	(iii)	) Sales Tax [ Only in case of proprietary business]		
	(iv)	Property Tax		

C Personal Detail GPF/CPF/PRAN No.	:-	PTS/BLA. 1251
Gender	:-	<b>►</b> (M/F)
Date of Birth	:-	12021974 (DD/MM/YYYY)
Class/Group	:-	(A/B/C)
Cadre	:-	ASSISTANT
		(Full Name e.g. B.A.S Bihar Administrative Service, B.S.S.:- Bihar Secretariat Service etc.)
Home District	:-	NAWADA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature:

Name of Employee: ANIL KR. VERMA

Designation:

TMATZIZZA

Date: 2-2-2021

PATNA-

Department:

CARETAKERSETTON

BN.S PATHA

Note:

Place:

Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.